The Father of Amos, and Amos the Father of Josophat, and Josophat the Father of Yechoniah, and his brothers, at the time of the deportation to Babylon; and after the deportation to Babylon, Yechoniah was the Father of Salathiel, and Salathiel the Father of Zerubabel, and Zerubabel the Father of Abraham; and Abraham the Father of Isaac, and Isaac the Father of Jacob, and Jacob the Father of Judah and his brothers, and Judah the Father of Er and Erizel; and Erizel the Father of Ezron, and Ezron the Father of Besorah, and Besorah the Father of�� and�� the Father of Hezron, and Hezron the Father of Uzziel, and Uzziel the Father of Issachar, and Issachar the Father of Tola, and Tola the Father of Carah, and Carah the Father of Abigal, and Abigal the Father of Jether, and Jether the Father of Jipezah, and Jipezah the Father of Zecher, and Zecher the Father of Azariah, and Azariah the Father of Ader, and Ader the Father of Esther, and Esther the Father of Abihail, and Abihail the Father of Elcanah, and Elcanah the Father of Mahanaim, and Mahanaim the Father of Amiel, and Amiel the Father of Micah, and Micah the Father of Shimea, and Shimea the Father of Nahele, and Nahele the Father of Gova, and Gova the Father of Otli, and Otli the Father of Elvis, and Elvis the Father of Asaph, and Asaph the Father of Jethro, and Jethro the Father of Jephunneh, and Jephunneh the Father of Reuben, and Reuben the Father of Bad, and Bad the Father of Jeduthun, and Jeduthun the Father of Ahilud, and Ahilud the Father of Shunam, and Shunam the Father of Shaphan, and Shaphan the Father of Rekem, and Rekem the Father of Nethaniah, and Nethaniah the Father of Meshullemeth, and Meshullemeth the Father of BethUEL, and BethUEL the Father of Jonathan, and Jonathan the Father of Azariah, and Azariah the Father of Anathoth, and Anathoth the Father of Eliazah, and Eliazah the Father of Azariah, and Azariah the Father of Johanan, and Johanan the Father of Azariah, and Azariah the Father of Zedekiah, and Zedekiah the Father of Mekas, and Mekas the Father of Minasseh.
AND THE WORD BECAME FLESH

AND LIVED AMONG US
In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through Him, and without Him not one thing came into being that has come into being. In Him was life, and the life was the light of men. And the light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness, to bear witness to the light, that all might believe through him. He was not the light, but was sent to bear witness to the light. The true light, which enlightens everyone, who came into the world. He was in the world, and the world was made through Him, and the world did not know Him. He came to His own, and His own did not receive Him. But to all who received Him, who believed in His name, He gave power to become children of God, who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word became flesh and lived among us, and we have seen His glory, the glory as of a father’s only son, full of grace and truth. John testified about Him and cried out, “This was he of whom I said, ‘He who comes after me ranks ahead of me, because he was before me.’” From his fullness we have all received, grace upon grace. The law indeed was given through Moses, grace and truth came through Jesus Christ. No one has ever seen God. He is God the only Son, who is close to the Father’s heart, whom has made him known.