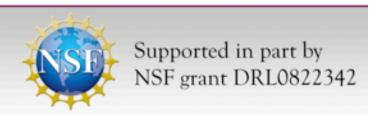
Intuitive ontologies for energy in physics

Rachel E. Scherr,
Hunter G. Close, and Sarah B. McKagan
AAPT Summer Meeting, Omaha, NE
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ENERGYPROJECT







Energy Project



Professional development program for K-12 teachers on the learning of **energy** and practices of **formative assessment**

Research program on:

- teaching and learning of energy
- embodied cognition
- proximal formative assessment
- Rogerian relational discourse





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Not conceptualizing energy

In physics, we are usually encouraged to think of energy a mathematical abstraction. The important property is that it is conserved.



"Conservation of energy... is not a description of mechanism, or anything concrete; it is just a strange fact that we can calculate some number and when we finish watching nature go through her tricks and calculate the number again, it is the same."





Research questions

Nonetheless, physics discourse includes many indicators of what kind of thing the speaker thinks of energy as being (ontology).

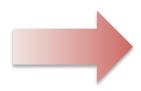
- What are some intuitive ontologies for energy in physics?
- What is the significance for instruction?





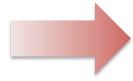
Theory and practices

Learning and knowledge show in what people say and do to learn together. (Jordan & Henderson)



We mostly analyze classroom discourse.

Ontologies are based in sensorimotor experiences. (Lakoff & Johnson)



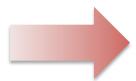
We examine physics discourse for embodied metaphors. (Chi & Slotta, Brookes & Etkina)

People have good reason to think of things the way they do.



We identify the advantages and limitations of specific metaphors.

People have easy cognitive access to a variety of ontologies. (Gupta et al)



We promote disciplined, flexible use of metaphorical language in instruction.





Talking about energy in physics class

Leaves blowing in the street: How is energy involved?



Eighth grade, public school, Pacific Northwest; recorded as part of Energy Project professional development program





Talking about energy in physics class







Energy as a substance

Energy is a kind of stuff; objects are containers that can have such stuff in them.

(Brewe 2011; Amin 2009; Duit 1987; Close et al. 2010)

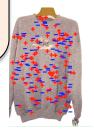
Leaves in the street *have* energy. They're *getting* wind energy.

Ontologically astanional potential energy
electric charge, energy which an object
has because of its relationship
permeaters material energy which an object
has because of its relationship
the charges their quality without adding
ificant mass or volume



SUPPORTS

- conservation
- localization
- transfer
- flow









Energy as a stimulus

Energy is a thing that has an effect on objects: it stimulates action.



Wind is energy.
Wind is like your foot on a pedal.
Leaves wouldn't move without wind as a bicycle wouldn't move without a pedaler.



SUPPORTS

- sociopolitical discourse
- association of energy with forces

("ability to do work")





Energy as a stimulus

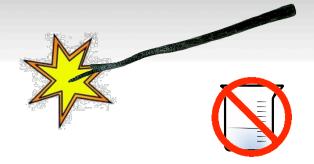
Energy is a thing that has an effect on objects: it stimulates action.



Wind is energy.

Wind is like your foot on a pedal.

Ontologically similar to **force** or agent that exerts force:



SUPPORTS

- sociopolitical discourse
- association of energy with forces

("ability to do work")









Energy/wind as fuel?

Wind can be a source of energy. You can use wind to power stuff. Leaves wouldn't move without wind as a bus wouldn't move without gasoline.



- a literal material substance
- not just any substance
- stores "useful" energy
- required for activity
- used up



Can be productive if learners can think of fuel as having energy rather than being energy







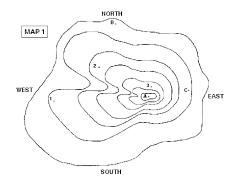
Energy as vertical location

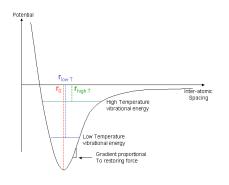
Energy is levels.

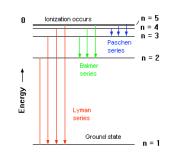


The kinetic energy of the cart gets *higher* as the cart speeds up.

The electron makes a transition from the n=2 energy level to the ground level (n=1).









SUPPORTS

First law of thermo (increasing energy takes effort)





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Summary



- ★ Each contributes to a valid understanding of energy in physics.
- ★ Instructors who appreciate each metaphor's advantages and limitations are better prepared to use them as a resource for instruction.



