

**Social Venture Plan Competition  
2022 Official Submission Form**



**Due by March 11, 2022, at 5:00 p.m.**

Submit your completed form to the Center for Applied Learning, [cal@spu.edu](mailto:cal@spu.edu).

Team name \_\_\_\_\_

Primary contact name\* \_\_\_\_\_

Primary contact phone number \_\_\_\_\_

Technical lead name\*\* \_\_\_\_\_

Technical lead phone number \_\_\_\_\_

\* *This team member serves as point of contact for the entire team.*

\*\* *If the event pivots to a virtual modality, this team member will host the Team's Zoom Pro account.*

Qualifications: Provide complete information for each team member. Information *as it appears below* will be published on the Team's virtual SVPC Showcase profile hosted by *spu.edu*. **Note: incomplete fields invalidate the 2022 Official Submission Form.** Also, indicate the level of each team member's involvement with the project: if a team member only assisted with the **written** business plan mark **W**, if a team member will only be presenting at the **Showcase** round, mark **S** and if they participated in **both** phases of the competition mark **B**. *All team members must be enrolled students.*

Primary Contact:

1. Name (first, last):
<i>SPU ID (SPU students only):</i>
Email Address:
School:
Year (First-year, soph., jr. sr., etc.) and anticipated year of graduation:
Major(s):
Hometown (City and State or City and Country):
Involvement (W, S or B):

Team Members:

2. Name (first, last):
<i>SPU ID (SPU students only):</i>
Email Address:
School:
Year (First year, soph., jr. sr., etc.) and anticipated year of graduation:
Major(s):
Hometown (City and State or City and Country):
Involvement (W, S or B):

3. Name (first, last):
<i>SPU ID (SPU students only):</i>
Email Address:
School:
Year (First year, soph., jr. sr., etc.) and anticipated year of graduation:
Major(s):
Hometown (City and State or City and Country):
Involvement (W, S or B):

4. Name (first, last):
<i>SPU ID (SPU students only):</i>
Email Address:
School:
Year (First year, soph., jr. sr., etc.) and anticipated year of graduation:
Major(s):
Hometown (City and State or City and Country):
Involvement (W, S or B):

5. Name (first, last):
<i>SPU ID (SPU students only):</i>
Email Address:
School:
Year (First year, soph., jr. sr., etc.) and anticipated year of graduation:
Major(s):
Hometown (City and State or City and Country):
Involvement (W, S or B):

6. Name (first, last):
<i>SPU ID (SPU students only):</i>
Email Address:
School:
Year (First year, soph., jr. sr., etc.) and anticipated year of graduation:
Major(s):
Hometown (City and State or City and Country):
Involvement (W, S or B):

**Additional Required Submissions and DUE dates:**

**1. 2" Head Shot: Due by **March 23, 2022****

Background should be a neutral shade of white (think passport photo). This will be included on the team bio section for the virtual Showcase team portal.

**2. Team Logo: Due by **March 23, 2022****

Digital scalable Team logo (.jpeg, .pdf, .png, etc....) sent to [cal@spu.edu](mailto:cal@spu.edu). The Team's logo will be featured on the Team's virtual SVPC Showcase profile hosted by [www.spu.edu](http://www.spu.edu).

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**3. Team Video: Due by April 8, 2022**

A one-to-two-minute (120 seconds **maximum**) video to be featured on the Team's virtual SVPC Showcase profile hosted by [www.spu.edu](http://www.spu.edu). Sent to [cal@spu.edu](mailto:cal@spu.edu).

Venture background information:

Is your venture in operation? Yes\_\_\_\_or No\_\_\_\_

If yes, months in operation: \_\_\_\_\_months

Have you raised seed money to date? Yes\_\_\_\_or No \_\_\_\_

If yes, total capital raised: \$ \_\_\_\_\_

Has your venture generated revenue to date? Yes\_\_\_\_or No \_\_\_\_

If yes, total annual revenue: \$ \_\_\_\_\_

Has this project been entered in other competitions? Yes\_\_\_\_or No \_\_\_\_

**Showcase Round: April 13, 2022, 2:00 – 6:00 p.m., upper Gwinn Commons, SPU campus**

**OR, if necessary, a virtual event hosted at [www.spu.edu](http://www.spu.edu).**

SPU is not responsible for any loss or damage incurred to personal property before, during or after the Social Venture Plan Competition. Please keep this in mind when deciding how your display will be set-up for viewing by the public. You will be responsible for securing and monitoring your display and presentation equipment.

***SVPC staff will do their best to assist with special requests, but we cannot guarantee that every request will be accommodated. Special requests that provide teams with an unfair advantage may be disallowed.***

**Statement of Originality/Confidentiality**

We represent that any idea, discovery, invention, or concept disclosed in the venture plan originated with one or more members of the team or is being used with appropriate permission from and acknowledgment of its rightful owner. Further, we understand that Seattle Pacific University, the School of Business, Government and Economics, and the Center for Applied Learning make no commitment that the venture plans shall be kept secret. By submitting this form, we agree to these terms.

\_\_\_\_\_  
**Signed** (by primary contact person)

\_\_\_\_\_  
**Date**

