## Social Venture Plan Competition 2023 Official Submission Form



## Due by March 10, 2023, at 5:00 p.m.

Submit your completed form to the Center for Applied Learning, <a href="mailto:cal@spu.edu">cal@spu.edu</a> .
Team name
Primary contact name*
Primary contact phone number
* This team member serves as point of contact for the entire team.
Qualifications: Provide <u>complete</u> information for each team member. Information <i>as it appears below</i> will be published on the Team's virtual SVPC Showcase profile hosted by <i>spu.edu</i> . <b>Note: incomplete fields invalidate the</b> <i>2023 Official Submission Form</i> . Also, indicate the level of each team member's involvement with the project: if a team member only assisted with the <b>written</b> business plan mark <b>W</b> , if a team member will only be presenting at the <b>Showcase</b> round, mark <b>S</b> and if they participated in <b>both</b> phases of the competition mark <b>B</b> . <i>All team members must be enrolled students</i> .
Primary Contact:
1. Name (first, last):
SPU ID (SPU students only):
Email Address:
School:
Year (First-year, soph., jr. sr., etc.) and anticipated year of graduation:
Major(s):
Hometown (City and State or City and Country):
Involvement (W, S or B):
Other Team Members:
2. Name (first, last):
SPU ID (SPU students only):
Email Address:
School:
Year (First year, soph., jr. sr., etc.) and anticipated year of graduation:
Major(s):
Hometown (City and State or City and Country):
Involvement (W. S or B):

3. Name (first, last):

SPU ID (SPU students only):

Email Address:

School:

Year (First year, soph., jr. sr., etc.) and anticipated year of graduation:

Major(s):

Hometown (City and State or City and Country):

Involvement (W, S or B):

4. Name (first, last):

SPU ID (SPU students only):

Email Address:

School:

Year (First year, soph., jr. sr., etc.) and anticipated year of graduation:

Major(s):

Hometown (City and State or City and Country):

Involvement (W, S or B):

5. Name (first, last):

SPU ID (SPU students only):

Email Address:

School:

Year (First year, soph., jr. sr., etc.) and anticipated year of graduation:

Major(s):

Hometown (City and State or City and Country):

Involvement (W, S or B):

6. Name (first, last):

SPU ID (SPU students only):

Email Address:

School:

Year (First year, soph., jr. sr., etc.) and anticipated year of graduation:

Major(s):

Hometown (City and State or City and Country):

Involvement (W, S or B):

## **Additional Required Submissions and DUE dates:**

**1.** Team Logo: *Due by March 24, 2023* 

Digital scalable Team logo (.jpeg, .pdf, .png, etc.) sent to <a href="mailto:cal@spu.edu">cal@spu.edu</a>. The Team's logo will be featured on the Team's virtual SVPC Showcase profile hosted by <a href="mailto:www.spu.edu">www.spu.edu</a>.

2. Team Video: Due by April 14, 2023

A one-to-two-minute (120 seconds **maximum**) video to be featured on the Team's virtual SVPC Showcase profile hosted by <a href="www.spu.edu">www.spu.edu</a>. Sent to <a href="cal@spu.edu">cal@spu.edu</a>.

Venture background information:	
Is your venture in operation?	Yesor No
If yes, months in operation:months	
Have you raised seed money to date?	Yesor No
If yes, total capital raised: \$	
Has your venture generated revenue to date?	Yesor No
If yes, total annual revenue: \$	
Has this project been entered in other competitions?	Yesor No
Showcase Round: April 19, 2023, 2:00 – 6:00 p.m., upper Gv	vinn Commons, SPU campus
SPU is not responsible for any loss or damage incurred to personal p Social Venture Plan Competition. Please keep this in mind when deci for viewing by the public. You will be responsible for securing and m presentation equipment.	ding how your display will be set-up
SVPC staff will do their best to assist with special requests every request will be accommodated. Special requests the advantage may be disallowed	at provide teams with an unfair
Statement of Originality/Confidentiality	
We represent that any idea, discovery, invention, or concept disclose one or more members of the team or is being used with appropriate acknowledgment of its rightful owner. Further, we understand that S of Business, Government and Economics, and the Center for Applied the venture plans shall be kept secret. By submitting this form, we a	permission from and Seattle Pacific University, the School Learning make no commitment that
Signed (by primary contact person)	SEVENTEENTH ANNUAL SOCIAL

Date

competition