

Miriam Adeney

Present Positions

Associate Professor of World Christian Studies, Seattle Pacific University
Teaching Fellow, Regent College
Mentor for selected Christian writers worldwide

Education

B.A. Wheaton College, *magna cum laude*
M.A. Syracuse University
Ph.D. Washington State University
Dissertation: Filipino Narrative as a Model for Ethnic Identity
Balancing *Pakikisama* and Protest

Visiting Professorships

Trinity Evangelical Divinity School, Tyndale Seminary, Fuller Seminary, Denver Seminary, New College, McMaster Divinity School, Western Seminary (Portland), Bakke Graduate School of Theology, Mars Hill Graduate School of Theology, Northwest University (Kirkland, WA), Overseas Ministries Study Center (Connecticut); Asian Theological Seminary (Philippines), Dallas Theological Seminary (Latin American Doctor of Ministry program), Chiang Mai Theological Seminary, Biblical Graduate School of Theology (Singapore), Asia Pacific Theological Seminary (Baguio), Alliance Theological Seminary (Manila), Nairobi Evangelical Graduate School of Theology, Nairobi International School of Theology, Arab Baptist Theological Seminary (Beirut), Koinonia Theological Seminary (Davao), Sabah Theological Seminary (Kota Kinabalu), Myanmar Institute of Theology, Lanka Bible College (Kandy, Sri Lanka), South American Theological Seminary (Londrina, Brazil), SETECA Seminario Teologico Centroamericano (Guatemala)

Distinguished Speaker Appointments

Asbury Seminary, Assembly of God Graduate School of Theology, Bakke Graduate School of Theology, Beeson Divinity School, Bethel College, Biola College, Eastern College, Fuller Seminary, George Fox College, Multnomah College, Northwest University, Regent College, Trinity College (Canada), Pittsburgh Theological Seminary, Dubuque Theological Seminary, Samford University

International Mission Service, Consultancies, Teaching

Mexico City, Philippines, Malaysia, Canada Stoney Indian Reserve, Mali, Russia, Nepal, Thailand, Brazil, Guatemala, Costa Rica, Peru, Ecuador, China, Morocco, Kenya, Spain, Lebanon, Myanmar, Indonesia, Singapore, Sri Lanka

Books

HOW TO WRITE: A CHRISTIAN WRITER'S GUIDE. Regent College Publishers. (bookstore@regent-college.edu). First published in Singapore by the Asia Christian Communication Fellowship. Available in Spanish as COMO ESCRIBIR, 1972.

FILIPINO NARRATIVE: A MODEL FOR THE ETHNIC IDENTITY BALANCING PAKIKISAMA AND PROTEST. Ann Arbor MI: University Microfilms (Dissertation), 1980.

GOD'S FOREIGN POLICY: PRACTICAL WAYS TO HELP THE WORLD'S POOR. Regent College Publishers (bookstore@regent-college.edu). First published by: Eerdmans Publishing Company, 1984.

A TIME FOR RISKING: PRIORITIES FOR WOMEN. Regent College Publishers ([bookstore @regent-college.edu](mailto:bookstore@regent-college.edu)) First published by Multnomah Press, 1987.

RAJAH SOLIMAN WAS NO CARABAO: FILIPINO ISLAM AND THE GOSPEL. Co-authored with Melba Meggay and Rey Corpuz. Manila: Institute for the Study of Asian Church and Culture, 2001.

DAUGHTERS OF ISLAM: BUILDING BRIDGES WITH MUSLIM WOMEN. Downers Grove IL: InterVarsity Press, 2002.

TRAINING LEADERS TO WRITE: A GLOBAL CHRISTIAN TRAINER'S MANUAL. Published privately as needed. Some notes available in Spanish and in Indonesian.

KINGDOM WITHOUT BORDERS: THE UNTOLD STORY OF GLOBAL CHRISTIANITY. InterVarsity Press, 2009.

Selected Book Chapters

"Culture and Planned Change," in THE CHURCH IN RESPONSE TO HUMAN NEED ed. Tom Sine. Monrovia CA: Missions Advanced Research and Communication Center, 1983.

“Teaching Missionaries through Stories: The Anthropological Analysis of Indigenous Narrative as an Aspect of a Cross Cultural Training Program,” in MISSIONARIES, ANTHROPOLOGISTS, AND CULTURE CHANGE: Studies in Third World Societies publication 25, ed. Darrell Whiteman, 1985.

“Reaching New Peoples,” HANDBOOK OF CONTEMPORARY CHRISTIANITY, Lion Eerdmans Publishing Companies, 1986.

“Missions,” Area Editor, THE BEST IN THEOLOGY, 1986, ed. J.I. Packer, *Christianity Today*, Inc., 1987.

“Deliver Them from Tensions: Relations with Nationals,” in STEPPING OUT: GUIDE TO SHORT TERM MISSIONS, Urbana Missionary Convention, 1987.

“Is There a Real Philippine Culture?: Systematic Analysis and Empathetic Encounter” and “We have No Sons: What You Should Know About Philippine – American Relations” in ALL THINGS TO ALL MEN ed. Evelyn Feliciano. Quezon City Philippines: New Day Publishers, 1988.

“Tourist? Expatriate? Or Incarnate?: Choose One,” in COMMUNICATING CROSS-CULTURALLY: TOWARDS A NEW CONTEXT FOR MISSIONS IN THE PHILIPPINES ed. Melba Maggay. Quezon City Philippines: New Day Publishers, 1989.

“Why Study?” in LESSONS FROM OUR PAST, CHALLENGES FOR OUR FUTURE: CHRISTIAN HIGHER EDUCATION IN THE TWENTY-FIRST CENTURY ed. Stephen Moore. Seattle WA: Seattle Pacific University, 1993.

“Mission Theology From Alternate Centers,” in THE GOOD NEWS OF THE KINGDOM: MISSION THEOLOGY FOR THE THIRD MILLENIUM eds. Charles Van Engen, Dean Gilleland, and Paul Pierson. Maryknoll NY: Orbis Books, 1993.

“Muslims of Seattle” co-authored with Kathryn Tiegen DeMaster, in MUSLIM COMMUNITIES IN THE UNITED STATES eds. Yvonne Haddad and Jane Smith. Albany NY: State University of New York Press, 1994.

“Why Muslim Women Come to Christ,” in MINISTRY TO MUSLIM WOMEN: LONGING TO CALL THEM SISTERS eds. Fran Love and Jeleta Eckheart. Padadena CA: William Carey Library, 2000.

“Algeria,” “Libya,” and “Morocco” in EVANGELICAL DICTIONARY OF WORLD MISSIONS ed. A. Scott Moreau. Grand Rapids MI: Baker Books, 2000.

“Telling Stories: Contextualization and American Missiology,” in GLOBAL MISSIOLOGY FOR THE 21ST CENTURY: REFLECTIONS FROM THE IGUASSU DIALOGUE ed. William Taylor, Baker, 2001.

“Rajah Sulayman Was No Water Buffalo: Gospel, Anthropology, and Islam,” in NO OTHER GODS BEFORE ME?: EVANGELICALS AND THE CHALLENGE OF WORLD RELIGIONS ed. John Stackhouse. Grand Rapids MI: Baker Academic Books, 2001.

“Do Missions Raise or Lower the Status of Women? Conflicting Reports from Africa,” in GOSPEL BEARERS, GENDER BARRIERS: MISSIONARY WOMEN IN THE TWENTIETH CENTURY ed. Dana Robert. Maryknoll NY: Orbis Books, 2002.

“Think Globally, Love Globally,” in WHERE WAS GOD ON SEPTEMBER 11?: SEEDS OF FAITH AND HOPE eds Donald Kraybill and Linda Peachey. Scottdale PA: Herald Press, 2002.

“Women in the World Christian Movement” in CHRISTIAN PERSPECTIVES ON GENDER , SEXUALITY, AND COMMUNITY ed. Maxine Hancock. Vancouver BC: Regent College Publishing, 2003.

“Is God Colorblind or Colorful?": Gospel, Globalization and Ethnicity,” in ONE WORLD OR MANY?: THE IMPACT OF GLOBALIZATION ON MISSION ed. Richard Tiplady. Pasadena: William Carey Library, 2003.

“When Elephants Dance: Thoughts on Short Term Mission,” in INTO ALL THE WORLD ed. Bill Berry. 2003. This is based on a longer paper, “When Elephants Dance: Thoughts on Short Term Missions,” commissioned by the Fellowship of Short Term Missions Agencies.

“Where Can a Son of Adam Go if He Wants More Books?” A WRITERS TOOLBOX Colorado Springs: Cook Communications Ministries International, 2005.

“Singles and Muslims: What Can Women Do?” in INTERCULTURAL MINISTRY: READINGS ON A GLOBAL TASK eds. Jim Lo and Boyd Johnson. Indianapolis: Precedent Press, 2006.

“How to Study Women in their Cultural Contexts,” ed. Cynthia Strong, A WORLDVIEW APPROACH TO MINISTRY WITH MUSLIM WOMEN. Pasadena CA: William Carey Publishers, 2006.

“Foreword,” in WOMEN CROSSING BORDERS: REFLECTIONS ON CROSS-CULTURAL MINISTRY ed. Cheri Pierson. Wheaton IL: EMIS Press, 2006.

“Feeding Giraffes, Counting Cows, and Missing True Learners: The Challenge of Buddhist Oral Communicators” in COMMUNICATING CHRIST THROUGH STORY AND SONG: ORALITY IN BUDDHIST CONTEXTS ed. Paul DeNeui. Pasadena CA: William Carey Library, 2008.

"The Myth of the Blank Slate: A Check List for Short Term Missions," in EFFECTIVE ENGAGEMENT IN SHORT TERM MISSIONS: DOING IT RIGHT ed. Robert Priest. Pasadena CA: William Carey Publications, 2006.

"Dancing with the Elephant," in THE WAY OF THE SEA: THE CHANGING SHAPE OF MISSION IN THE SEAFARING WORLD ed. Roald Kverndal. Pasadena CA: William Carey Library, 2008.

"Is God Colorblind or Colorful? Gospel, Globalization and Ethnicity," in PERSPECTIVES ON THE WORLD CHRISTIAN MOVEMENT (4th edition) eds. Ralph Winter and Steven Hawthorne. Pasadena CA: William Carey Library, 2009.

"How Sainly Should Biographies Be?" in SORROW AND BLOOD: CHRISTIAN MISSION IN CONTEXTS OF SUFFERING, PERSECUTION, AND MARTYRDOM, eds. William Taylor, Antonia van der Meer, and Reg Reimer. Pasadena CA: William Carey Library, 2012.

"Egg Flower Soup and Cherry Blossoms: A Woman's Life Glimpsed through World Religions," in FAITH SEEKING UNDERSTANDING: ESSAYS IN HONOR OF PAUL BRAND AND RALPH D. WINTER, ed. David Marshall. Pasadena, CA: William Carey Library, 2012.

"What Is Enough?: Oral Bible Teaching in Three Dimensions," in BEYOND LITERATE WESTERN MODELS: CONTEXTUALIZING THEOLOGICAL EDUCATION IN ORAL CONTEXTS, ed. Samuel Chiang. Wheaton IL: International Orality Network, 2012.

"Old Gold and New Networks: Mission Methods for the 21st Century," in MISSIONEXUS 2012 CONFERENCE E-BOOK, ed. Steve Moore and Marvin Newell, 2012.

Selected Articles

"He Wanted to Be a Communist Leader," *Power*, Dec. 10, 1967.

"The Case of the Reluctant Leader," *His*, Feb. 1971.

"Please Don't Send Money," *Eternity*, Dec. 1971.

"Rethinking the Dynamics of Print," *Lit - Tec*, spring 1972.

"Parable of a Church," *Light and Life Evangel*, Oct. 8, 1972.

"Building Christian Leaders in the Philippines," *World Vision*, Nov. 1972.

"Pocomchi Corn Origin Tales," co-authored with Marvin Mayers. *Linguistics Reprint* #104. The Hague: Mouton and Co., 1973.

"Scrapbook," *Sunday Digest*, April 8, 1973.

"Know the Man Above You," *Sunday Digest*, Dec. 16, 1973.

"Be Your Own Mission Board, *His*, Jan. 1974.

"Thoughts to Think While the Dentist is Drilling," *World Vision*, June 1974.

"What is Natural About Witchcraft and Sorcery?" *Missiology* July 1974.

"What Does Genius Have to Do With Genes?" *His* April 1975.

"Old Women and Young Brides," *Sunday Digest*, June 8, 1975.

"Do Your Own Thing (as Long as You Do It Our Way)," *Christianity Today* July 4, 1975.

"Careless Words," *Light and Life Evangel*, June 8, 1975.

"Is College a Bad Trip?" *Sunday Digest*, Sept. 14, 1975.

"Social Science: Friend or Foe?" *His* Oct. 1975.

"One Big Happy Family," *Eternity*, Dec. 1975.

"Just Passing By," *Eternity*, April 1977.

"What Pays if Crime Does Not?" *Eternity*, May 1977.

"Jonah," *Eternity*, Sept. 1977.

"Who Will Write to Glorify God?" *Interlit*, Sept, 1977.

"Comment," *Gospel in Context*, July 1978.

"Western Medicine and Local Healers," *Radix*, Sept – Oct. 1979.

"Strangers and Pilgrims: How to Help Vietnamese Refugees," *Eternity*, Dec. 1979.

Review Article on "Christianity in Culture: A Study of Dynamic Biblical Theologizing," by Charles Kraft, *Radix* Jan. 1980.

"Writing about People in Ethnic Contexts," *Interlit*, Dec. 1981.

Review Article on "Eternity in Their Hearts," by Don Richardson, *Missiology* Jan. 1982.

"High Voltage, but Whose Energy?: A Reflection on Anthony Burgess; Earthly Powers," *Christianity Today*, March 5, 1982.

"Mommy, Why Can't Jesus Be Superman?" *Christian Herald* May 1982.

"Evangelical Women's Caucus Meets," *Eternity* Oct. 1982.

"A Time to Be Ruth, A Time to be Esther," *Regent College Bulletin* summer 1983.

"A Woman Liberated – For What?" *Christianity Today* Jan. 13, 1984.

"Hope in the Face of Despair," *His* Oct. 1984.

"Women of Fire: A Response to Gasque, Waltke, and Nolland," *Crux* winter 1984.

"Evaluating Ellul: Patterned Exploitation," Panel Member, *Christianity Today* Feb. 1985.

"Communicating Christ to the Asian Seaman's Mind," Proceedings of the Annual Convention of the International Council of Seamen's Agencies and the National Catholic Conference for Seafarers 1984.

"Women Are a Source of Power," *World Concern Magazine* Dec. 1985.

"Manilla Folder: Two Eyewitness Reports," *World Concern Magazine* March 1986.

"Philippines: Hope and Problems Lie Ahead," *UPC Times*, May 1986.

"The Changing Role of Women: A CT Institute," Panel Member, *Christianity Today* Oct. 3, 1986.

"Women Educators Speak Out," Panel Member, *Evangelical Missions Quarterly* January 1987.

"Yes, We Need Literature: A Discussion Among International Women," Convener, *Interlit* March 1987.

"Burned Out, Wounded, and Beautiful: What Kind of Old Woman Will You Be?" *Link and Visitor* May 1987.

"The Elderly: No Good No More?" *Eternity* June 1987.

"An Adventure in Caring and Sharing: International Studies," *Aglow* Nov. 1987.

"Esther Across Cultures: Indigenous Leadership Roles for Women," *Missiology* 1987.

"Tell the Muslim That God is Not Far," *Eternity* March 1988.

"A Veil of Myths," *World Vision*, June – July 1988.

"Taking School-Age Children to a New Culture," *Evangelical Mission Quarterly* July 1988.

"Iranian Christians Defy Bad-Guy Image," *Christianity Today* Dec. 1988.

"Caring For the Word and the World," *SPU Response* March, 1989.

"Colorblind or Colorful?: Ethnic Churches of Canada," *Faith Today* July 1989.

"Christians Face Uncertain Future in Cambodia," *Christianity Today* Nov. 1989.

"How Anthropologists Raise Children: What Missionary Parents Can Learn," *Missiology* April 1991.

"Our Soviet Sisters: Overburdened But Not Overcome," *Virtue* June 1991.

"Dance Lightly: The Cultural Contexts of Economic Development," *The Enterprise* Winter 1991.

"Women for Such a Time as This," *Link and Visitor*, Vol. 67, No. 4, April 1994.

"Your World Is Too Small," *Christianity Today* May 1995.

"Clear Out! This Girl Isn't Dead, She's Sleeping!" *Together: A Journal of World Vision International* January – February, 1996.

"McMissions: Short Termers Have Their Place, But Not at the Expense of Career Missionaries," *Christianity Today* Nov. 11, 1996.

"Think Globally, Love Globally," *Christianity Today* Oct. 22, 2001.

"The Lion of Mathematics," *Evangelical Missions Quarterly* April 2002.

"All You Have to Do Is Catch the Stories" (March); "Circumcised Heart" (June); "Three Pearls of the Creator" (Sept.); "The Pain and the Joy" (Dec.); "Brooding on the Back of a Buffalo" (March) *Interlit* 2004 – 2005.

"Trends in Asia: Implications for Mission," *Newsletter of the Research Department of the Overseas Missionary Fellowship* Singapore, 2004.

"Teaching That Makes Sense: Christian Education That Fits Aboriginal Worldviews and Lifeways," print and internet resources of the North American Institute of Indigenous Theological Studies, 2004.

"Shalom Tourist: Loving Your Neighbor While Using Her," *Missiology* October 2006.

"Is God Colorblind or Colorful: Gospel, Globalization and Ethnicity," *Mission Frontiers* May – June 2010.

"To Stay and Be a Light: Following Jesus in Iran," *Musafir: A Bulletin of Intercultural Studies* Oct. 2010.

"Songs Like Tropical Fish: Splashes of God's Creativity," *Connections: Journal of the World Evangelical Alliance* (Special Issue on Art) October 2010.

"Witness, not Mission, Is What Matters," *Evangelical Missions Quarterly* 2011.

"Colorful Initiatives: North American Diasporas in Mission," *Missiology* January 2011.