



**WASHINGTON STATE**  
**Joint Aquatic Resources Permit**  
**Application (JARPA) [\[help\]](#)**



US Army Corps  
of Engineers  
Seattle District

AGENCY USE ONLY

Date received: \_\_\_\_\_

Agency reference #: \_\_\_\_\_

Tax Parcel #(s): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

TO BE COMPLETED BY APPLICANT [\[help\]](#)

Project Name: Lake Washington Ship Canal, WA

Location Name (if applicable): SPU Crew Dock \_\_\_\_\_

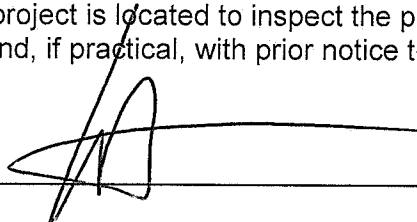
\_\_\_\_\_

**Attachment A:**  
**For additional property owner(s) [\[help\]](#)**

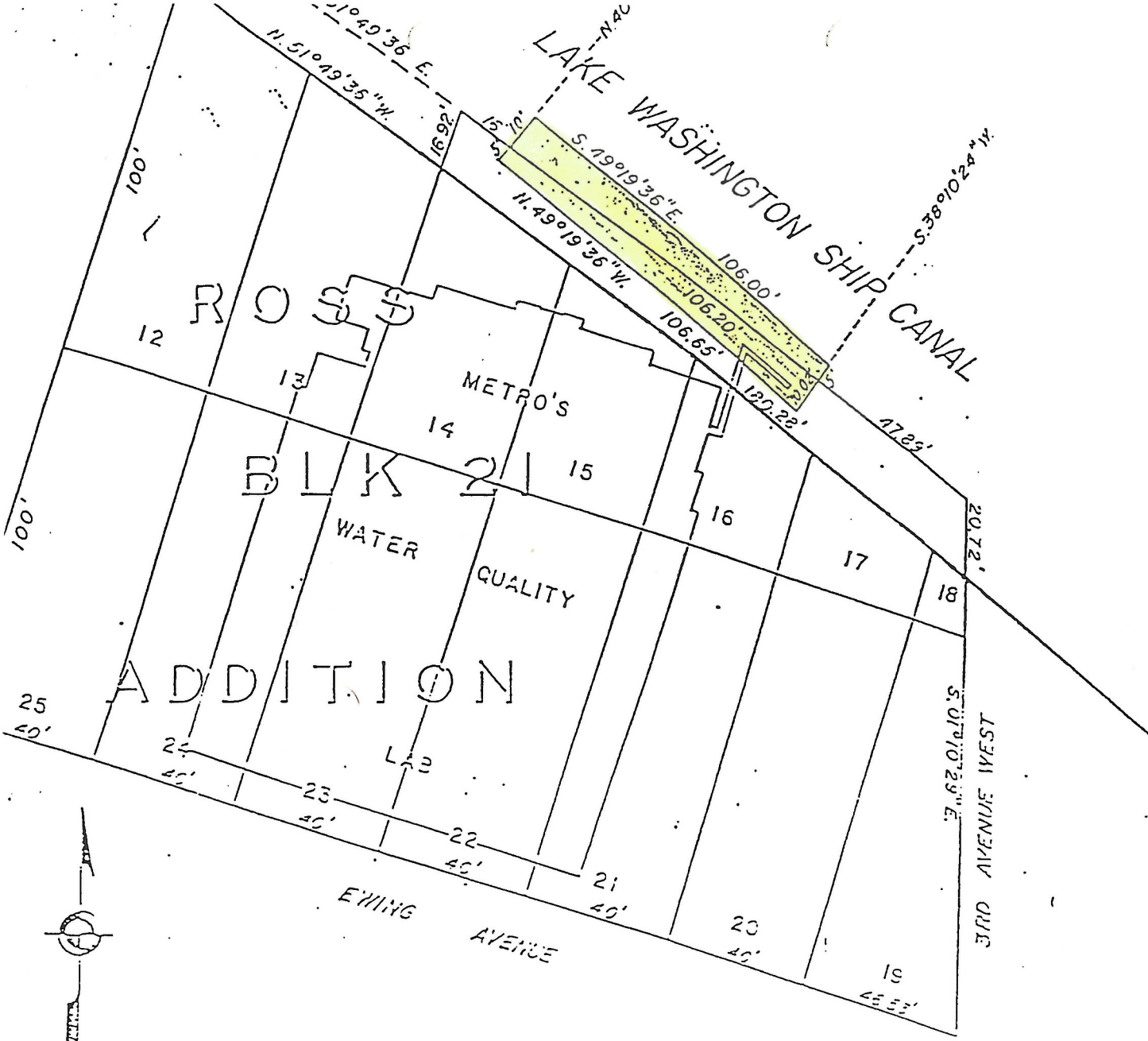
Use this attachment only if you have more than one property owner. Complete one attachment for each additional property owner impacted by the project.

Signatures of property owners are not needed for repair or maintenance activities on existing rights-of-way or easements.

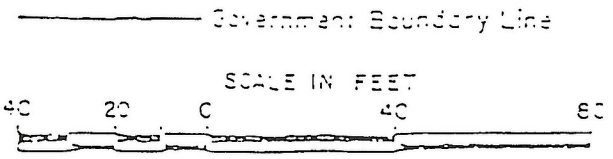
Use black or blue ink to enter answers in white spaces below.

<b>1. Name (Last, First, Middle) and Organization (if applicable)</b>			
Department of the Army, U.S. Army Corps of Engineers			
<b>2. Mailing Address (Street or PO Box)</b>			
P.O. Box 3755			
<b>3. City, State, Zip</b>			
Seattle, WA 98124-3755			
<b>4. Phone (1)</b>	<b>5. Phone (2)</b>	<b>6. Fax</b>	<b>7. E-mail</b>
206-316-4374		206-316-4390	Kurtis.a.nold@usace.army.mil
Address or tax parcel number of property you own:			
Lake Washington Ship Canal, Lot 14, Ross addition to the City of Seattle (see attached map and legal desc)			
Signature of Property Owner			
I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the landowner			
Patricia Fatherree Chief, Realty Operations Branch Real Estate Contracting Officer			
Printed Name		Signature	

If you require this document in another format, contact the Governor's Office for Regulatory Innovation and Assistance (ORIA) at (800) 917-0043. People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341. ORIA publication number: ORIA-16-012 rev. 10/2016



SE<sup>4</sup>, Sec 13,  
25N., R.3E., W.M.



LAND MANAGEMENT MAP
DEPARTMENT OF THE ARMY OFFICE OF THE SEATTLE DISTRICT ENGINEER NORTH PACIFIC DIVISION
REAL ESTATE
LAKE WASHINGTON SHIP CANAL, WASHINGTON LEASE NO. DACW67-1-99-45 TO SEATTLE PACIFIC UNIVERSITY EXHIBIT "A" 1 JUNE 1999

**LEGAL DESCRIPTION  
SEATTLE PACIFIC UNIVERSITY**

BEGINNING AT THE NORTHWESTERN MOST CORNER OF LOT 14, ROSS ADDITION TO THE CITY OF SEATTLE, THENCE NORTH ALONG THE WESTERLY MARGIN OF LOT 14 EXTENDED, A DISTANCE OF 16.92 FEET TO A POINT WITHIN THE LAKE WASHINGTON SHIP CANAL GIVEN TO THE U.S. GOVERNMENT BY QUIT CLAIM DEED RECORDED ON JUNE 23, 1900 UNDER KING COUNTY AUDITOR'S NUMBER 25384 AND VOLUME 258, BOOK OF DEEDS BEGINNING ON PAGE 279; THENCE SOUTH 51 DEGREES 49 MINUTES 36 SECONDS EAST A DISTANCE OF 16 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 40 DEGREES 40 MINUTES 24 SECONDS EAST A DISTANCE OF 10 FEET; THENCE SOUTH 49 DEGREES 19 MINUTES 36 SECONDS EAST A DISTANCE OF 106 FEET; THENCE SOUTH 38 DEGREES 10 MINUTES 24 SECONDS WEST A DISTANCE OF 15.02 FEET; THENCE NORTH 49 DEGREES 14 MINUTES 36 SECONDS WEST A DISTANCE OF 106.65 FEET; THENCE NORTH 40 DEGREES 40 MINUTES 24 SECONDS EAST A DISTANCE OF 5 FEET TO THE TRUE POINT OF BEGINNING; ALL SITUATED WITHIN THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 25 NORTH, RANGE 3 EAST, W.M. KING COUNTY, WASHINGTON.

EXHIBIT "B"

DACW67-1-99-45

JUNE 1, 1999