

**Social Venture Plan Competition  
2019 Official Submission Form**



**Due by March 8, 2019 at 5:00 p.m.**

**McKenna Hall, SBGE Office, 2<sup>nd</sup> Floor or by email to [cal@spu.edu](mailto:cal@spu.edu)**

(This form must be physically submitted to SBGE or signed and scanned before sending by fax or email.)

Team name \_\_\_\_\_

Primary contact or team leader name \_\_\_\_\_

Primary contact or team leader phone number \_\_\_\_\_

For the next section, please list all team members, record the college or university they attend and indicate their level of involvement with the project. If a team member only assisted with the **written** business plan mark **W**, if a team member will only be presenting at the **Showcase** round, mark **S** and if they participated in **both** phases of the competition mark **B**.

<b>Names (SPU students include ID numbers)</b> <small>(all team members must be enrolled students)</small>	<b>E-mail Address</b>	<b>School</b>	<b>Involvement?</b> <small>(W, S or B)</small>
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Primary Contact:

1. \_\_\_\_\_

Other Team Members:

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

Venture background information:

Is your venture in operation? Yes \_\_\_ or No \_\_\_

If yes, months in operation: \_\_\_\_\_ months

Have you raised seed money to date? Yes \_\_\_ or No \_\_\_

If yes, total capital raised: \$ \_\_\_\_\_

Has your venture generated revenue to date? Yes \_\_\_ or No \_\_\_

If yes, total annual revenue: \$ \_\_\_\_\_

Has this project been entered in other competitions? Yes \_\_\_ or No \_\_\_

**Showcase Round: April 16, 2019, 2:00 – 6:00 p.m., upper Gwinn Commons**

SPU is not responsible for any loss or damage incurred to personal property before, during or after the Social Venture Plan Competition. Please keep this in mind when deciding what to bring and how your display will be set-up for viewing by the public. You will be responsible for securing and monitoring your display and presentation equipment.

The team members you list here will be provided with nametags. Four team members will be allowed to engage the judges during the Showcase Round at any one time. Teams can rotate presenters as desired but may have a maximum of four presenters at any given time.

Showcase Round presenters:

- |          |          |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

All locations will have access to at least one outlet or power strip. If you will need more than one or two plug-ins, please let the SVPC staff know in advance.

Do you have any special needs for your display for which you would like to request assistance during the Showcase Round? Please explain.

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***(SVPC staff will do their best to assist with your request, but we cannot guarantee that every request will be accommodated. Special requests that provide teams with an unfair advantage may be disallowed.)***

**Statement of Originality/Confidentiality**

We represent that any idea, discovery, invention, or concept disclosed in the venture plan originated with one or more members of the team or is being used with appropriate permission from and acknowledgment of its rightful owner. Further, we understand that Seattle Pacific University, the School of Business, Government and Economics, and the Center for Applied Learning make no commitment that the venture plans shall be kept secret. By submitting this form we agree to these terms.

\_\_\_\_\_  
**Signed** (by primary contact person)

\_\_\_\_\_  
**Date**

