



## SPU Social Venture Plan Competition 2014 Submission Form

**Due March 14<sup>th</sup>, 2014, McKenna Hall, SBE Office, 2<sup>nd</sup> Floor, by 5:00 pm**

(This form must be either signed and scanned before sending or physically submitted to SBE.)

Team name \_\_\_\_\_

Primary contact name \_\_\_\_\_

Primary contact phone number \_\_\_\_\_

For the next section, please list all team members, record the college or university they attend and indicate their level of involvement with the project. For involvement level, if a team member only assisted with the **written** business plan mark **W**, if a team member will only be presenting at the **Showcase** Round, mark **S** and if they participated in **both** phases of the competition mark **B**.

**Team member names**  
(All team members must be currently enrolled students)

**Email**

**School**

**Involvement?**  
(W, S or B)

Primary Contact:

1. \_\_\_\_\_

Other Team Members:

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

Venture background information:

Is your venture in operation?

Yes \_\_\_ or No \_\_\_

If yes, months in operation: \_\_\_\_\_ months

Have you raised seed money to date?

Yes \_\_\_ or No \_\_\_

If yes, total capital raised: \$ \_\_\_\_\_

Has your venture generated revenue to date?

Yes \_\_\_ or No \_\_\_

If yes, total annual revenue: \$ \_\_\_\_\_

Has this project been entered in other competitions?

Yes \_\_\_ or No \_\_\_

## Showcase Round: April 16<sup>th</sup>, 2014, 2:00 – 6:00 p.m., Weter Lounge/Martin Square

SPU is not responsible for any loss or damage incurred to personal property before, during or after the Social Venture Plan Competition. Please keep this policy in mind when deciding what to bring and how your display will be set-up for viewing by the public. You will be responsible for securing and monitoring your display and presentation equipment.

The team members you list here will be provided with nametags. Four team members will be allowed to engage the judges during the Showcase Round at any one time. Teams can rotate presenters as desired but may have a maximum of four presenters at any given time.

Showcase Round presenters:

- |          |          |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

Will your display require electricity during the Showcase Round? Yes \_\_\_ or No \_\_\_

Do you have any special needs for your display for which you would like to request assistance during the Showcase Round? Please explain.

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***(SVPC staff will do their best to assist with your request, but we cannot guarantee that every request will be accommodated. Special requests that are deemed to provide teams with an unfair advantage may be disallowed.)***

### Statement of Originality/Confidentiality

We represent that any idea, discovery, invention, or concept disclosed in the venture plan originated with one or more members of the team or is being used with appropriate permission from and acknowledgment of its rightful owner. Further, we understand that Seattle Pacific University, the School of Business and Economics, and the Center for Applied Learning make no commitment that the venture plans shall be kept secret. By submitting this form we agree to these terms.

\_\_\_\_\_  
**Signed** (by primary contact person)

\_\_\_\_\_  
**Date**

