

**Social Venture Plan Competition
2020 Official Submission Form**



Due by March 13, 2020 at 5:00 p.m.
to McKenna Hall, SBGE Office, Second Floor
or by fax (206.281.2733) or by email (cal@spu.edu)
(This form must be physically submitted to SBGE or signed and scanned before sending by fax or email.)

Team name _____

Primary contact or team leader name _____

Primary contact or team leader phone number _____

For the next section, please list all team members, record the college or university they attend and indicate their level of involvement with the project. If a team member only assisted with the **written** business plan mark **W**, if a team member will only be presenting at the **Showcase** round, mark **S** and if they participated in **both** phases of the competition mark **B**.

Names (SPU students include ID numbers) <small>(all team members must be enrolled students)</small>	E-mail Address	School	Involvement? <small>(W, S or B)</small>
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Primary Contact:

1.	_____	_____	_____
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Other Team Members:

2.	_____	_____	_____
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3.	_____	_____	_____
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4.	_____	_____	_____
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5.	_____	_____	_____
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6.	_____	_____	_____
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Venture background information:

Is your venture in operation? Yes ___ or No ___

If yes, months in operation: _____ months

Have you raised seed money to date? Yes ___ or No ___

If yes, total capital raised: \$ _____

Has your venture generated revenue to date? Yes ___ or No ___

If yes, total annual revenue: \$ _____

Has this project been entered in other competitions? Yes ___ or No ___

Showcase Round: April 22, 2020, 2:00 – 6:00 p.m., upper Gwinn Commons

SPU is not responsible for any loss or damage incurred to personal property before, during or after the Social Venture Plan Competition. Please keep this in mind when deciding what to bring and how your display will be set-up for viewing by the public. You will be responsible for securing and monitoring your display and presentation equipment.

We will provide nametags for the team members you list on this form. Four team members may engage the judges during the Showcase Round at any one time. Teams can rotate presenters as desired but may have a maximum of four presenters at any given time.

Showcase Round presenters:

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

All locations will have access to at least one outlet or power strip. If you will need more than one plug-in, please let the SVPC staff know in advance.

Do you have any special needs for your display for which you would like to request assistance during the Showcase Round? Special needs include anything that requires more than 4' by 2' of table space, more than one electrical outlet, etc. Please describe your special request below.

(SVPC staff will do their best to assist with your request, but we cannot guarantee that every request will be accommodated. Special requests that provide teams with an unfair advantage may be disallowed.)

Statement of Originality/Confidentiality

We represent that any idea, discovery, invention, or concept disclosed in the venture plan originated with one or more members of the team or is being used with appropriate permission from and acknowledgment of its rightful owner. Further, we understand that Seattle Pacific University, the School of Business, Government and Economics, and the Center for Applied Learning make no commitment that the venture plans shall be kept secret. By submitting this form, we agree to these terms.

Signed (by primary contact person)

Date

